

**Durham City/County Planning
Zoning Map Change Application**

Submittal Date: 11/8/10	Case Number: Z1000013
Requested Zone(s): (include overlay) IL	Existing Zone(s): (include overlay) OI - (D)
PIN(s): 0830-06-49-6314	Total Site Area: 2.19 Acres
Street Address or Frontage: 1522 E. Lawson Street	Jurisdiction: <input type="checkbox"/> County (check one) <input checked="" type="checkbox"/> City <input type="checkbox"/> City and County
Project Name: Durham Technical College	

Comprehensive Plan:
(Tier) Urban (Land Use Designation) Parking Lot

Summary of Proposed Development (types of uses, number and type of residential units, square footage in non-residential buildings, etc):

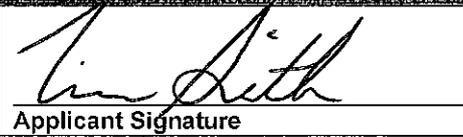
Applicant

Contact Name AND Business Name if applicable:
Tim Smith; Philip Post & Associates

Address:
401 Providence Road, Suite 200

City: Chapel Hill **State:** NC **Zip Code:** 27514

Phone: (919) 929-1173 **Fax:** (919) 493-6548 **Email:** tsmith@ppaengineering.com



Applicant Signature

Agent (if any)

Contact Name AND Business Name if applicable:

Address:

City: **State:** **Zip Code:**

Phone: **Fax:** **Email:**

Agent Signature

Email:

Property Owner(s) (Attach a separate sheet if more space is necessary)

Name:
Durham Technical Community College

Address:
PO Box 1137

City: Durham **State:** NC **Zip Code:** 27703

Phone: (919) 686-3739

Fax: (919) 686-3327

Email: mckownr@durhamech.edu

Name:

Address:

City: **State:** **Zip Code:**

Phone:

Fax:

Email:

Name:

Address:

City: **State:** **Zip Code:**

Phone:

Fax:

Email:

If submitting with a development plan items 6 – 10 apply:		
6. Development Plan Checklist	N/A	
7. 12 Sets of Full Size Plans	N/A	
8. Legible Plan Reduction (11" X 17")	N/A	
9. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management	N/A	
10. Traffic Impact Analysis, 3 copies -or- a memo from the City Transportation Division stating a TIA is not required.	N/A	
If applicable:		
12. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)	N/A	
13. Has a Land Use Plan Amendment been filed? If so, case # _____ (to be completed at time of submittal)	N/A	
14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed)	N/A	
For all applications:		
15. Filing Fee: \$	TAS	