

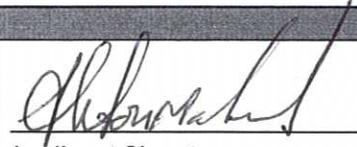
**Durham City/County Planning
Zoning Map Change Application**

Submittal Date: 10/10/11	Case Number: Z1100024
Requested Zone(s): LIGHT INDUSTRIAL (include overlay)	Existing Zone(s): OFFICE INSTITUTIONAL (include overlay)
PIN(s): 0738-01-29-7122, 0738-01-29-7139, & 0738-01-29-7025	Total Site Area: 2.505 ACRES
Street Address or Frontage: 4104, 4108 & 4110 S. ALSTON AVE, DURHAM	Jurisdiction: <input type="checkbox"/> County <input checked="" type="checkbox"/> City jurisdiction <input checked="" type="checkbox"/> City and County
Project Name: DIAMOND TOUCH CONSTRUCTION	

Comprehensive Plan:
(Tier) SUBURBAN (Land Use Designation) OFFICE

Summary of Proposed Development (types of uses, number and type of residential units, square footage in non-residential buildings, etc): Office and storage warehouse space, with fenced off street overnight parking for company fleet.

Applicant

Contact Name AND Business Name if applicable: Aly Abualieen, President, ALTERNATE POC: ABDOU MAHMOUD, VICE-PRESIDENT A & A of NC, INC. dba: Diamond Touch Construction		
Address: 2300 Englert Drive Suite K,		
City: Durham,	State: NC	Zip Code: 27713
Phone: 919-806-1414	Fax: 919-806-1558	Email: aly@diamondtouch.net & officemanager@diamondtouch.net

Agent (if any)

Contact Name AND Business Name if applicable: none			<hr/>
Address:			
City:	State:	Zip Code:	
Phone:	Fax:	Email:	
Agent Signature			

Property Owner(s) (Attach a separate sheet if more space is necessary)

Name: A & A OF NC, INC, dba: DIAMOND TOUCH CONSTRUCTION	Phone: 919-806-1414	
Address: 2300 ENGLERT DRIVE, SUITE K	Fax: 919-806-1558	
City: DURHAM,	State: NC	Zip Code: 27713
Email: aly@diamondtouch.net		

Name: ALY ABUALIEEN – PRESIDENT A & A of NC, INC 50% STOCK HOLDER	Phone: 919-730-5693 CELL	
Address: 2300 ENGLERT DRIVE SUITE K	Fax: 919-806-1558	
City: DURHAM	State: NC	Zip Code: 27713
Email: ALY@DIAMONDTOUCH.NET		

Name: ABDOU MAHMOUD – VICE-PRESIDENT A & A of NC, INC 50% STOCK HOLDER	Phone: 919-369-8905	
Address: 2300 ENGLERT DRIVE SUITE K	Fax: 919-806-1558	
City: DURHAM	State: NC	Zip Code: 27713
Email: ABDOU@DIAMONDTOUCH.NET		

Contacts

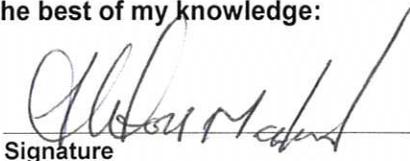
Development Plan prepared by: none	Phone:
	Email:
Stormwater Impact Analysis prepared by: none	Phone:
	Email:
Traffic Impact Analysis prepared by: none	Phone:
	Email:
Building Design Guidelines/Elevations prepared by: none	Phone:
	Email:
Resource Features Analysis prepared by: none	Phone:
	Email:

Application Checklist

Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:
 the item is part of the submittal package;
 the item is complete; and
 the information is accurate

A submittal package with items not initialed, or otherwise incomplete or inaccurate, **will not be accepted**. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:



Signature

10-7-11
Date

Abdou Mahmoud
Printed Name

APPLICATION ITEM	APPLICANT/AGENT INITIAL	STAFF ACCEPTANCE
1. Application	Am	AW
2. Owner's Acknowledgement Form for each parcel- must include original signature for all owners of record Forms included: (#) <u>1</u>	Am	AW need original <i>AW</i>
3. Pre-Submittal Conference form Copy attached # 10-6-04 dated 6-10-10	Am	AW
4. Boundary Map of Area ATTACHED	Am	AW
5. Legal Description 4104 Alston - PROP-CLEGG L R SR ESTATE, 4108 Alston - PROP-HOPSON W D FRM/LT#10-11, 4110 Alston - PROP-HOPSON W D FRM/LT#13 - 14 INCL	Am	AW

~~Am~~ *Am*

If submitting with a development plan items 6 – 10 apply:

6. Development Plan Checklist		N/A
7. 12 Sets of Full Size Plans		
8. Legible Plan Reduction (11" X 17")		
9. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management		
<p>10. Traffic Impact Analysis, 3 copies</p> <p>-or- a memo from the City Transportation Division stating a TIA is not required.</p> <p>If applicable:</p>		
12. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)		N/A
<p>13. Has a Land Use Plan Amendment been filed?</p> <p>If so, case # <u>AK100010</u></p> <p>(to be completed at time of submittal)</p>	AK	AW
<p>14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed)</p> <p>For all applications:</p>	AK	AW
15. Filing Fee: \$5017.80	AK	AW