

**Durham City/County Planning  
Zoning Map Change Application**

<b>Submittal Date:</b> 8/5/11	<b>Case Number:</b> Z1100018
<b>Requested Zone(s):</b> (include overlay) RU-M(D)	<b>Existing Zone(s):</b> (include overlay) RU-M, 01
<b>PIN(s):</b> 0822-10-46-8973 0822-10-46-7874 0822-10-46-8718	<b>Total Site Area:</b> 1.3 acres
<b>Street Address or Frontage:</b> 1600 Sedgefield St, 1820 + 1824 Guess Rd	<b>Jurisdiction:</b> <input type="checkbox"/> County <input checked="" type="checkbox"/> City <input type="checkbox"/> City and County
<b>Project Name:</b> Guess Road Apartments	

**Comprehensive Plan:**  
(Tier) *Urban* (Land Use Designation) *Office, Medium-High Density Residential*

**Summary of Proposed Development** (types of uses, number and type of residential units, square footage in non-residential buildings, etc): *2 developments - Phase 1 will be a 10-unit building of residential units, Phase 2 will be approximately 12 residential units*

**Applicant**

**Contact Name AND Business Name if applicable:**  
*Jess Brandes, CASA*

**Address:** *624 W Jones Street*

**City:** *Raleigh* **State:** *NC* **Zip Code:** *27603*

**Phone:** *919-754-9960* **Fax:** *919-754-9968* **Email:** *jbrandes@casanc.com*

**Applicant Signature:** *Jessica Brandes*

**Agent (if any)**

**Contact Name AND Business Name if applicable:**  
*N/A*

**Address:**

**City:** **State:** **Zip Code:**

**Phone:** **Fax:** **Email:**

**Agent Signature:**

**Property Owner(s) (Attach a separate sheet if more space is necessary)**

**Name:** *Nancye Bryan, Next Step Housing* **Phone:** *919-754-9960*

**Address:** *P.O. Box 10545* **Fax:** *919-754-9968*

**City:** *Raleigh* **State:** *NC* **Zip Code:** *27605* **Email:** *jbrandes@casanc.com*

**Name:**

**Address:**

**City:** **State:** **Zip Code:**

**Phone:**

**Fax:**

**Email:**

**Name:**

**Address:**

**City:** **State:** **Zip Code:**

**Phone:**

**Fax:**

**Email:**

**Contacts**

Development Plan prepared by: <i>Spaulding + Norris</i>	Phone: <i>919-854-7990</i>
	Email: <i>brian.duncan@spauldingnorris.com</i>
Stormwater Impact Analysis prepared by: <i>N/A</i>	Phone:
	Email:
Traffic Impact Analysis prepared by: <i>N/A per memo from Bill Judge</i>	Phone:
	Email:
Building Design Guidelines/Elevations prepared by: <i>Jess Brandes, CASA</i>	Phone: <i>919-754-9960</i>
	Email: <i>jbrandes@casanc.com</i>
Resource Features Analysis prepared by: <i>N/A</i>	Phone:
	Email:

**Application Checklist**

Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:

- the item is part of the submittal package;
- the item is complete; and
- the information is accurate

A submittal package with items not initialed, or otherwise incomplete or inaccurate, will not be accepted. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:

*Jessica Brandes*                      *8/5/11*                      *Jessica Brandes*  
 Signature                                      Date                                      Printed Name

APPLICATION ITEM	APPLICANT/AGENT INITIAL	STAFF ACCEPTANCE
1. Application	<i>JB</i>	<i>SW</i>
2. Owner's Acknowledgement Form for each parcel- <b>must include original signature for all owners of record</b>  Forms included: (#) <u><i>1</i></u>	<i>JB</i>	<i>SW</i>
3. Pre-Submittal Conference form	<i>JB</i>	<i>SW</i>
4. Boundary Map of Area	<i>JB</i>	<i>SW</i>
5. Legal Description	<i>JB</i>	<i>SW</i>

If submitting with a development plan items 6 – 10 apply:		
6. Development Plan Checklist	Ⓟ	SW
7. 12 Sets of Full Size Plans	Ⓟ	SW
8. Legible Plan Reduction (11" X 17")	Ⓟ	SW
9. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management	Ⓟ	SW
10. Traffic Impact Analysis, 3 copies -or- a memo from the City Transportation Division stating a TIA is not required.	Ⓟ	SW
<b>If applicable:</b>		
12. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)	N/A	N/A
13. Has a Land Use Plan Amendment been filed? <i>yes</i> If so, case # _____ (to be completed at time of submittal)	Ⓟ	SW
14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed) <i>included with plan amendment</i>	Ⓟ	SW
<b>For all applications:</b>		
15. Filing Fee: \$ <i>4,830.00</i>	Ⓟ	SW