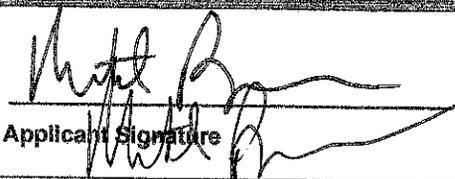
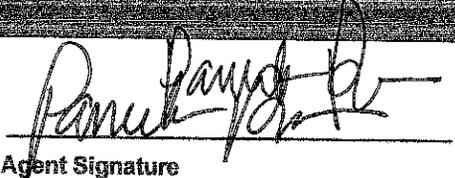


Durham City/County Planning
Zoning Map Change Application

| | | | | |
|---|-------------------|---|----------------------------|----------------------------|
| Submittal Date: 9/22/2014 | | Case Number: 21400026 | | |
| Requested Zone(s): PDR 4.010 (Include overlay) | | Existing Zone(s): RS-20 (Include overlay) | | |
| PIN(s): 0729-04-85-7106, 0729-04-95-1019 0729-04-95-6240 | | Total Site Area: 23.80 AC | | |
| Street Address or Frontage: Belgreen Road and Silver Star Drive | | Jurisdiction: <input type="checkbox"/> County <input checked="" type="checkbox"/> City <input type="checkbox"/> City and County | | |
| Project Name: Belgreen Road | | (check one) | | |
| Comprehensive Plan: (Tier) Suburban | | (Land Use Designation) LMD | | |
| Summary of Proposed Development (types of uses, number and type of residential units, square footage in non-residential buildings, etc): single family residential subdivision | | | | |
| Applicant | | | | |
| Contact Name AND Business Name if applicable: Z Land Company, LLC | |  Applicant Signature | | |
| Address: 5011 Southpark Drive, Ste. 200 | | | | |
| City: Durham | State: NC | | | Zip Code: 27713 |
| Phone: 919-225-1078 | Fax: 919-484-8881 | | | Email: mbarron84@gmail.com |
| Agent (if any) | | | | |
| Contact Name AND Business Name if applicable: Tony M. Tate Landscape Architecture, PA | |  Agent Signature | | |
| Address: 5011 Southpark Drive, Ste. 200 | | | | |
| City: Durham | State: NC | | | Zip Code: 27713 |
| Phone: 919-484-8880 | Fax: 919-484-8881 | | | Email: pam@trntla.com |
| Property Owner(s) (Attach a separate sheet if more space is necessary) | | | | |
| Name: Patterson Park, LLC | | Phone: 919-225-1078 | | |
| Address: 5011 Southpark Dr., Ste. 200 | | Fax: 919-484-8881 | | |
| City: Durham | State: NC | Zip Code: 27713 | Email: mbarron84@gmail.com | |
| Name: Zland Company, LLC | | Phone: 919-225-1078 | | |
| Address: 5011 Southpark Drive, Ste. 200 | | Fax: 919-484-8881 | | |
| City: Durham | State: NC | Zip Code: 27713 | Email: mbarron84@gmail.com | |
| Name: Donald and Nora Forard | | Phone: | | |
| Address: 5894 Barbee Road | | Fax: | | |
| City: Durham | State: NC | Zip Code: 27713 | Email: | |

Contacts (optional)

| | |
|---|-----------------------------|
| Development Plan prepared by: <i>Tony M. Tate Landscape Architecture</i> | Phone: <i>919-484-8880</i> |
| | Email: <i>pam@tmtla.com</i> |
| Stormwater Impact Analysis prepared by: <i>N/A</i> | Phone: |
| | Email: |
| Traffic Impact Analysis prepared by: <i>N/A</i> | Phone: |
| | Email: |
| Building Design Guidelines/Elevations prepared by: <i>N/A</i> | Phone: |
| | Email: |
| Resource Features Analysis prepared by: <i>N/A</i> | Phone: |
| | Email: |

Application Checklist

Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:

- the item is part of the submittal package;
- the item is complete; and
- the information is accurate

A submittal package with items not initialed, or otherwise incomplete or inaccurate, will not be accepted. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:

Pamela Porter *9/17/14* *Pamela Porter*
 Signature Date Printed Name

| APPLICATION ITEM | APPLICANT/AGENT INITIAL | STAFF ACCEPTANCE |
|--|-------------------------|------------------|
| 1. Application | <i>PMP</i> | <i>AW</i> |
| 2. Owner's Acknowledgement Form for each parcel – must include original signature for all owners of record Forms included: (#) <u><i>3</i></u> | <i>PMP</i> | <i>AW</i> |
| 3. Pre-Submittal Conference form | <i>PMP</i> | <i>AW</i> |
| 4. Boundary Map of Area | <i>PMP</i> | <i>AW</i> |
| 5. Legal Description | <i>PMP</i> | <i>AW</i> |
| 6. Text Amendment Acknowledgement form | <i>PMP</i> | <i>AW</i> |

| If submitting with a development plan items 7 – 11 apply: | | |
|--|------------------------|-----|
| 7. Development Plan Checklist | PMP | AW |
| 8. 12 Sets of Full Size Plans | PMP | AW |
| 9. Legible Plan Reduction (11" X 17") | PMP | AW |
| 10. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management 1 copy | PMP | AW |
| 11. Traffic Impact Analysis, 3 copies -or- a memo from the City Transportation Division stating a TIA is not required. | PMP CTIA not req'd) | AW |
| If applicable: | | |
| 12. Design Commitments. -required for applications that include a development plan and propose to allow nonresidential or multifamily (including townhouse) development | N/A | N/A |
| 13. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal) | N/A | MA |
| 14. Has a Land Use Plan Amendment been filed? If so, case # _____ (to be completed at time of submittal) | N/A | N/A |
| 15. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed) | N/A | N/A |
| For all applications: | | |
| 16. Filing Fee: \$ 6,707.80 (In addition to the Zoning Map Change fee, additional fees will be required if the request includes a Plan Amendment or Traffic Impact Analysis (TIA)) | | AW |