

DURHAM



1869  
CITY OF MEDICINE

**Date:** May 18, 2015

**To:** Mayor and City Council Members  
**Through:** D. Ann Gray, MMC, City Clerk  
**From:** LaVerne V. Brooks, Sr. Executive Assistant  
**Subject:** **Durham City-County Environmental Affairs Board - Appointments**

To appoint a citizen to fill one (1) vacancy representing Law on the Durham City-County Environmental Affairs Board with the term to expire on June 1, 2016.

**APPLICANT**

Neil Matouka (WM) (Representing Law)

---

**COUNCIL MEMBER SIGNATURE**

**Current Composition**  
**w/Vacancies**                      **3(WM)**                      **2(BM)**                      **3(WF)**                      **0(BF)**