



**Date:** May 10, 2016

**To:** Mayor and City Council Members

**Through:** D. Ann Gray, MMC, City Clerk

**From:** LaVerne V. Brooks, Sr. Executive Assistant

**Subject:** **Durham City-County Environmental Affairs Board - Appointment**

To appoint a citizen to fill one (1) vacancy representing Law on the Durham City-County Environmental Affairs Board with the term to expire on June 1, 2019.

**APPLICANT**

Neil Matouka (WM) (Reapplying representing Law)

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**COUNCIL MEMBER SIGNATURE**

**Current Composition  
w/Vacancy**

**4(WM)**

**2(BM)**

**3(WF)**

**1(BF)**