



# HISTORIC PRESERVATION COMMISSION

## AGENDA

March 1, 2022, 9:00 a.m.  
Virtual Meeting

**I. Call to Order**

**II. Roll Call**

Matt Bouchard, Chair

Jonathan Dayan

Tad DeBerry

Laura Fieselman

Andrew Goolsby, Vice Chair

Katie Hamilton

April Johnson

Tom Kreger

Faye Calhoun

**III. Adjustments to the Agenda**

**IV. Approval of Summary Minutes from February 1, 2022**

Attachments: [HPC Minutes 01-11-2022.pdf](#)

[HPC Minutes 02-01-2022.pdf](#)

**V. Swearing-In of Witnesses**

**VI. Certificates of Appropriateness – Karla Rosenberg, Senior Planner**

a. Case COA2200001 – 1201 Fayetteville Street

Attachment: [COA2200001.pdf](#)

b. Case COA2200002 – 501 Washington Street

Attachment: [COA2200002.pdf](#)

**VII. Old Business**

**VIII. New Business**

a. Landmark study list proposal: [Chicken Hut \(PDF\)](#)

b. Minor COA Report

c. Update on 1106 Ninth Street

d. Protocol for work without a COA

**IX. Adjournment**

### **How to Access the Virtual Meeting:**

This meeting will be held online using the Zoom virtual meeting platform. If you plan to speak on a matter, you must register to speak by 3:00 p.m. on February 22, 2022 at: [https://zoom.us/webinar/register/WN\\_2oxSQzPoTXSYnjdcWNO9Ng](https://zoom.us/webinar/register/WN_2oxSQzPoTXSYnjdcWNO9Ng) . The meeting can also be accessed by calling 1-301-715-8592 (Webinar ID: 955 6840 7312). The meeting can also be accessed by calling 1-301-715-8592 at least 15 minutes before the meeting start time; instructions to participate in the virtual meeting or to watch it live are available at: <https://durhamnc.gov/4062/Participate-in-a-Virtual-Public-Hearing>. Please feel free to contact Historic Preservation Staff if you have any questions at 919-560-4137, or e-mail [Preservation@DurhamNC.gov](mailto:Preservation@DurhamNC.gov). The meeting will also be live streamed on YouTube at <https://www.youtube.com/playlist?list=PLLeX6M8cvLwN6rn3Z8qfPD19hWky4DVUK>

### **Notice under the Language Access Plan**

Persons requiring language assistance to effectively participate in this event may contact the City-County Planning Department at 919-560-4137, or [preservation@durhamnc.gov](mailto:preservation@durhamnc.gov) to request interpretation and/or translation services as soon as possible but no later than 48 hours before the event or deadline date.

### **Aviso bajo el Plan de Acceso al Idioma**

Personas que requieran asistencia lingüística para participar efectivamente en este evento pueden comunicarse con el Departamento de Planificación de la Ciudad y el Condado al 919-560-4137 o [preservation@durhamnc.gov](mailto:preservation@durhamnc.gov) para solicitar los servicios de interpretación y / o traducción tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.

### **Notice under the Americans with Disabilities Act (ADA)**

Persons with disabilities may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196 or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.

### **Aviso bajo la Ley sobre Estadounidenses con Discapacidades (ADA, siglas en Ingles)**

Personas con discapacidades pueden recibir asistencia para participar efectivamente en actividades del gobierno de la ciudad al comunicarse con el Coordinador de ADA al 919-560-4197, fax 560-4196 o [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.