



ENVIRONMENTAL AFFAIRS BOARD AGENDA

March 1st, 2023

6:00 – 8:00PM

2nd Floor Conference Room, City Hall

- I. Call to Order**
- II. Adjustments to the Agenda**
- III. Approval of EAB Minutes from February**
- IV. Centering & Reflection**
- V. Announcements (including any Conflicts of Interest)**
 - Next Meeting: April 5th, 2023 virtual
- VI. New and Continuing Business**
 - Continuing Business:
 - Update on Ellerbe Creek Dedicated Nature Preserve
 - New Business:
 - Waste Reduction in Durham Public Schools
 - Growth Management Engagement Initiative
- VII. Work Session**
- VIII. Adjournment**

Time: Present	Time: Qs	Subject	Presenter	Purpose/Outcomes	Pre-Reads
5		Centering & Reflection	Chi Vo	Ground ourselves in our commitment to racial equity	
10		Announcements			
10	5	Update on Ellerbe Creek Dedicated Nature Preserve	Chris Dreps	Status of dedicated nature preserve and continuing support	
10	5	Waste Reduction in Durham Public Schools	Linden Thayer, Crystal Dreisbach	Discuss reduction of waste in schools, suggest funding for sustainable projects	
10	5	Growth Management Engagement Initiative	Growth Management Group Member	New initiative from Planning for community members to provide input on growth management projects	
		Work Session		Discuss committee reports and progress on goals	

EAB Membership Roster

Member Name	Appointed By	Term Exp.
Executive Committee:		
Juilee Malavade (Chair)	City	06-30-2023
Wilson Salls (Vice Chair)	County	06-30-2024
Sherry Taylor (Secretary)	County	06-30-2024
Katie Barnhill-Dilling (At-Large)	City	06-30-2024
Members:		
Melanie Allen	County	06-30-2025
Ethan Case	County	06-30-2023
Jennifer Hill	County	06-30-2025
Wafa Khalil	City	06-01-2024
Matt Kopac	County	06-30-2023
Corie Hlavaty	County	06-30-2024
Quynh-Chi Vo	City	06-30-2024
Anjali Boyd	Soil and Water Conservation District	06-30-2024
Torrey Swain	City	06-30-2025
Cooper Norris	City	06-30-2025
Miran Bhima	City Youth Seat	09-06-2023

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.

Staff Contact: Paul Cameron, Sustainability and Energy Analyst, General Services Department
919-560-4197 x21244 ▪ paul.cameron@durhamnc.gov Page 1 of 2