



# ENVIRONMENTAL AFFAIRS BOARD AGENDA

March 2nd, 2022

6:00 – 8:00PM

<https://zoom.us/j/91972634720?pwd=MlhUU3pBS0VROFRROTlpMG9ldTdQZz09> (for attendees)

- I. Call to Order**
- II. Adjustments to the Agenda**
- III. Approval of EAB Retreat Presentation from February**
- IV. Centering & Reflection**
- V. Announcements (including any Conflicts of Interest)**
  - a. Next Meeting: April 6<sup>th</sup>, 2022, 6-8 pm
- VI. New and Continuing Business**
  - a. New Business
    - State of our Streams Report
    - Gas-Powered Leaf Blowers
    - Update on Durham Open Space & Trails (DOST) Resolution – Open Space Implementer Budget
  - b. Continuing Business
    - Report Outs
- VII. Adjournment**

Time: Present	Time: Qs	Subject	Presenter	Purpose/Outcomes	Pre-Reads
15		Centering & Reflection	Chi Vo	Ground ourselves in our commitment to racial equity	
15		Announcements			
15	15	State of our Streams	Anna Smith, Pollution Prevention Coordinator, Public Works Department		
15	15	Gas-Powered Leaf Blowers in the City of Durham	Community Member	Learn about the impact that gas-powered leaf blowers have on our environment in Durham.	Resources: <ul style="list-style-type: none"> <li>• <a href="#">The Atlantic</a></li> <li>• <a href="#">Example of Memorandum</a></li> </ul>

					<ul style="list-style-type: none"> <li><a href="#">Example of Ordinance</a></li> </ul>
5	10	Update on Durham Open Space & Trails (DOST) Resolution – Open Space Implementer Budget	Wilson Salls, EAB Member	Review new developments on previously endorsed Open Space Implementer Position in Durham	<a href="#">DOST Budget Request</a>
15		Working Group Report Outs	EAB Working Group Members	Working groups report out with updates: Community Engagement	

### EAB Membership Roster

Member Name	Seat	Appointed By	Term Exp.
<b>Executive Committee:</b>			
Quynh-Chi Vo (Chair)	At-Large	City	06-30-2022
Juilee Malavade (Vice Chair)	Biological Resources	City	06-30-2023
Wilson Salls (Secretary)	Air Quality	County	06-30-2024
Roberto Valle Kinloch (At-large)	Environmental Justice	City	06-30-2024
<b>Members:</b>			
Melanie Allen	Engineering	County	06-30-2022
Ethan Case	At-Large	County	06-30-2022
Aissa Dearing	Energy	City	06-01-2022
Jennifer Hill	At-Large	County	06-30-2022
Wafa Khalil	Water Resources	City	06-01-2024
Matt Kopac	Public Policy	County	06-30-2023
Chastan Swain	Law	City	06-01-2022
Sherry Taylor	Public Health	County	06-30-2024
William Busa	Education	County	06-30-2024
Katie Barnhill-Dilling	Solid Waste	City	06-30-2024
Jillian Riley	Land Resources	Soil & Water Cons. Board	06-01-2024

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.

