



## PLANNING COMMISSION

### AGENDA

**March 14, 2023, 5:30 p.m.**  
**Council Chamber, 1<sup>st</sup> Floor, City Hall**  
**101 City Hall Plaza, Durham, NC**

*Please note: Agenda items are current at time of posting. Items may be changed, updated, or added after initial posting. To access Agenda-related documents, please click on the underlined Agenda Item title or the Attachment.*

Click here [https://us06web.zoom.us/webinar/register/WN\\_GEc1e5UtRzWnzC\\_j1hJOEQ](https://us06web.zoom.us/webinar/register/WN_GEc1e5UtRzWnzC_j1hJOEQ) (Webinar ID: 863 3988 7778) to register **to speak** during the Planning Commission meeting on a below-listed agenda item. If possible, please register **by 5:00 p.m.** on the day of the Planning Commission meeting or by calling 1-301-715-8592 at least 15 minutes before the meeting start time and identify yourself to ensure that you get a chance to speak at the appropriate time. Access will be **audio only** and the chat and Q&A functions will not be available in the virtual meeting.

Registration is not required to watch the meeting. Please refer to the following web page for ways to participate or watch: <https://durhamnc.gov/4062/Participate-in-a-Virtual-Public-Hearing>.

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of the Minutes and Consistency Statements from February 28, 2023**
- IV. **Adjustments to the Agenda**
- V. **Public Hearings: Comprehensive Plan Future Land Use Map Amendments**
- VI. **Public Hearings: Comprehensive Plan Future Land Use Map Amendments with Concurrent Zoning Map Changes**
- VII. **Public Hearings: Zoning Map Changes**
  - a. Case (Z2200028) Southpoint Mall  
Attachment: [Z2200028 \(PDF\)](#)
  - b. Case (Z2200032) Harlowe Point  
Attachment: [Z2200032 \(PDF\)](#)
  - c. Case (Z2200037) Leesville Storage  
Attachment: [Z2200037 \(PDF\)](#)

- d. Case (Z2200045) 602 N Hoover Road  
Attachment: [Z2200045 \(PDF\)](#)

**VIII. Public Hearings: Text Amendments to the Unified Development Ordinance**

- a. Case (TC2200006) Pet Waste Receptacles  
Attachment: [TC2200006 \(PDF\)](#)

**IX. Public Hearings: Text Amendments to the Durham Comprehensive Plan**

**X. Old Business**

**XI. New Business**

- a. FY24 Planning Department Work Program
  - a. Attachment: [FY24 Work Program \(PDF\)](#)
- b. Committee/Commission Appointments
  - a. BPAC
  - b. Open Space & Trails

**XII. Adjournment**

**Notice under the Language Access Plan**

Persons requiring language assistance to effectively participate in this event may contact the City-County Planning Department at 919-560-4137, or [name]@DurhamNC.gov to request interpretation and/or translation services as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo el Plan de Acceso al Idioma**

Personas que requieran asistencia lingüística para participar efectivamente en este evento pueden comunicarse con el Departamento de Planificación de la Ciudad y el Condado al 919-560-4137 o [name]@DurhamNC.gov para solicitar los servicios de interpretación y / o traducción tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.

**Notice under the Americans with Disabilities Act (ADA)**

Persons with disabilities may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 919-560-4196 or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo la Ley sobre Estadounidenses con Discapacidades (ADA, siglas en Ingles)**

Personas con discapacidades pueden recibir asistencia para participar efectivamente en actividades del gobierno de la ciudad al comunicarse con el Coordinador de ADA al 919-560-4197, fax 919-560-4196 o [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.