



# PLANNING COMMISSION

## AGENDA

June 13, 2023, 5:30 p.m.  
Council Chamber, 1<sup>st</sup> Floor, City Hall  
101 City Hall Plaza, Durham, NC

*Please note: Agenda items are current at time of posting. Items may be changed, updated, or added after initial posting. To access Agenda-related documents, please click on the underlined Agenda Item title or the Attachment.*

Click here [https://us06web.zoom.us/webinar/register/WN\\_29PwTPT3S86LFVX3XX9UwQ](https://us06web.zoom.us/webinar/register/WN_29PwTPT3S86LFVX3XX9UwQ) (Webinar ID: 857 0381 3506) to register to **speak** during the Planning Commission meeting on a below-listed agenda item. If possible, please register **by 5:00 p.m.** on the day of the Planning Commission meeting or by calling 1-301-715-8592 at least 15 minutes before the meeting start time and identify yourself to ensure that you get a chance to speak at the appropriate time. Access will be **audio only** and the chat and Q&A functions will not be available in the virtual meeting.

Registration is not required to watch the meeting. Please refer to the following web page for ways to participate or watch: <https://durhamnc.gov/4062/Participate-in-a-Virtual-Public-Hearing>.

**I. Call to Order**

**II. Roll Call**

**III. Approval of the Minutes and Consistency Statements**

- a. [March 28, 2023 – attachment](#) (PDF)
- b. [May 9, 2023 – attachment](#) (PDF)

**IV. Public Hearings: Durham Comprehensive Plan**

Public Hearing on the New Comprehensive Plan Attachments:

- Attachment: [Comprehensive Plan Memo](#) (PDF)
- Attachment A: [Draft Comprehensive Plan](#) (PDF)
- Attachment B: [Draft Implementation List](#) (PDF)
- Attachment C: [Borrador del Plan Integral](#) (PDF)
- Attachment D: [Borrador de la Lista de Implementación](#) (PDF)
- Attachment E: [February 28, 2023 Planning Commission Memo](#) (PDF)
- Attachment F: [March 28, 2023 Planning Commission Memo](#) (PDF)
- Attachment G: [Full Draft Plan Engagement Highlights](#) (PDF)
- Attachment H: [Policy and Action Revisions](#) (PDF)
- Attachment I: [Map of Hamlin Road](#) (PDF)
- Attachment J: [Map of Russel Road](#) (PDF)

**V. Public Hearings: Zoning Map Changes**

1. Case (Z2200044) Fairhaven Walk  
Attachment: [Z2200044](#) (PDF)

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2. Case (Z2200019) Sagebrook  
Attachment: [Z2200019 \(PDF\)](#)
3. Case (Z2200040) Cortez Drive Townhomes  
Attachment: [Z2200040 \(PDF\)](#)
4. Case (Z2200020) Brier Creek ACT  
Attachment: [Z2200020 \(PDF\)](#)
5. Case (Z2200039) Shannon at Old Chapel Hill  
Attachment: [Z2200039 \(PDF\)](#)
6. Case (Z2200031) Smallwood Townhouses  
**ITEM PULLED – Will not be heard at this meeting.**

**VI. Public Hearings: Text Amendments to the Unified Development Ordinance**

- a. Case (TC2200007) Community Wastewater Systems  
Attachment: [TC2200007 \(PDF\)](#)

**VII. Adjustments to the Agenda**

**VIII. Adjournment**

**Notice under the Language Access Plan**

Persons requiring language assistance to effectively participate in this event may contact the City-County Planning Department at 919-560-4137, or [Growth@DurhamNC.gov](mailto:Growth@DurhamNC.gov) to request interpretation and/or translation services as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo el Plan de Acceso al Idioma**

Personas que requieran asistencia lingüística para participar efectivamente en este evento pueden comunicarse con el Departamento de Planificación de la Ciudad y el Condado al 919-560-4137 o [Growth@DurhamNC.gov](mailto:Growth@DurhamNC.gov) para solicitar los servicios de interpretación y / o traducción tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.

**Notice under the Americans with Disabilities Act (ADA)**

Persons with disabilities may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 919-560-4196 or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo la Ley sobre Estadounidenses con Discapacidades (ADA, siglas en Ingles)**

Personas con discapacidades pueden recibir asistencia para participar efectivamente en actividades del gobierno de la ciudad al comunicarse con el Coordinador de ADA al 919-560-4197, fax 919-560-4196 o [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.