



# PLANNING COMMISSION

## AGENDA

**July 11, 2023, 5:30 p.m.**  
**Council Chamber, 1<sup>st</sup> Floor, City Hall**  
**101 City Hall Plaza, Durham, NC**

*Please note: Agenda items are current at time of posting. Items may be changed, updated, or added after initial posting. To access Agenda-related documents, please click on the underlined Agenda Item title or the Attachment.*

Click here [https://us06web.zoom.us/webinar/register/WN\\_DU3nvXcXRpC72wY7pd3-aQ](https://us06web.zoom.us/webinar/register/WN_DU3nvXcXRpC72wY7pd3-aQ) (Webinar ID: **813 9887 2929**) to register **to speak** during the Planning Commission meeting on a below-listed agenda item. If possible, please register **by 5:00 p.m.** on the day of the Planning Commission meeting or by calling 1-301-715-8592 at least 15 minutes before the meeting start time and identify yourself to ensure that you get a chance to speak at the appropriate time. Access will be **audio only** and the chat and Q&A functions will not be available in the virtual meeting.

Registration is not required to watch the meeting. Please refer to the following web page for ways to participate or watch: <https://durhamnc.gov/4062/Participate-in-a-Virtual-Public-Hearing>.

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of the Minutes and Consistency Statements from June 13, 2023**  
Attachment: [PC Minutes - June 13, 2023 \(PDF\)](#)
- IV. **Election of Interim Vice Chair**
- V. **Public Hearings: Zoning Map Changes**
  - a. Case (Z2200065) Hillsborough Road Coca-Cola Bottling Site  
Attachment: [Z2200065 \(PDF\)](#)
  - b. Case (Z2200039) Shannon at Old Chapel Hill (*continued from June*)  
Attachment: [Z2200039 \(PDF\)](#)
  - c. Case (Z2200031) Smallwood Townhouses  
Attachment: [Z2200031 \(PDF\)](#)
  - d. Case (Z2200062) East Club Gateway  
Attachment: [Z2200062 \(PDF\)](#)
- VI. **Old Business**
- VII. **New Business**
- VIII. **Adjournment**

**Notice under the Language Access Plan**

Persons requiring language assistance to effectively participate in this event may contact the City-County Planning Department at 919-560-4137, or [Growth@DurhamNC.gov](mailto:Growth@DurhamNC.gov) to request interpretation and/or translation services as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo el Plan de Acceso al Idioma**

Personas que requieran asistencia lingüística para participar efectivamente en este evento pueden comunicarse con el Departamento de Planificación de la Ciudad y el Condado al 919-560-4137 o [Growth@DurhamNC.gov](mailto:Growth@DurhamNC.gov) para solicitar los servicios de interpretación y / o traducción tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.

**Notice under the Americans with Disabilities Act (ADA)**

Persons with disabilities may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 919-560-4196 or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo la Ley sobre Estadounidenses con Discapacidades (ADA, siglas en Ingles)**

Personas con discapacidades pueden recibir asistencia para participar efectivamente en actividades del gobierno de la ciudad al comunicarse con el Coordinador de ADA al 919-560-4197, fax 919-560-4196 o [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.