



# BOARD OF ADJUSTMENT

## AGENDA

May 24, 2022 8:30 a.m.  
Council Chamber, 1<sup>st</sup> Floor, City Hall  
101 City Hall Plaza, Durham, NC

**I. Call to Order**

**II. Roll Call**

Jacob Rogers, Chair  
Chad Meadows, Vice-Chair  
Ian Kipp  
David Paletta  
Michael Retchless  
Michael Tarrant

Jessica Major, Designated Alternate  
Chase Pickett, Alternate  
Natalie Beauchaine, Alternate

**III. Adjustments to the Agenda**

**IV. Approval of Minutes from April 26, 2022**

Attachment: [DRAFT BOA April Minutes.pdf](#)

**V. Cases**

**Appeals of three (3) Planning Director’s Interpretations regarding the Development Plan (B2000018), Density (B2100043), and Uses (B2100044) related to the Black Meadow (Westpoint) residential development, and an Appeal of the Administrative Approval of the Westpoint Site Plan (Site Plan Case D19000225) (BOA Case B2200015)**

**B2000018** – City: Appeal of a Planning Director’s Interpretations regarding the Development Plan related to the Black Meadow (Westpoint) residential development. The property is located at 5001 and 5011 N. Roxboro Street and is within the Suburban Development Tier.

Attachments: [B2000018.pdf](#); [Westpoint - Site Plan Submittal - 2019-11-18.pdf](#)

**B2100043** – City: Appeal of a Planning Director’s Interpretations regarding Density. The property is located at 5001 and 5011 N. Roxboro Street and is within the Suburban Development Tier.

Attachments: [B2100043.pdf](#)

**B2100044** – City: Appeal of a Planning Director’s Interpretations regarding Uses. The property is located at 5001 and 5011 N. Roxboro Street and is within the Suburban Development Tier.

Attachments: [B2100044.pdf](#)

**B2200015** – City: Black Meadow (Westpoint) Appeal of the Administrative Approval. The Property is located at 4903, 5001, 5007, and 5011 N. Roxboro Street, 4306 Victory Boulevard, and 2801 Maple Ridge Road, is zoned Planned Development Residential 6.2 (PDR 6.2), Residential Suburban – 20 (RS-20), and Residential Suburban – 10 (RS-10) and is within the Suburban Development Tier.

Attachments: [B2200015.pdf](#); [D1900225 – WestPoint.pdf](#)

**VI. Old Business - None**

**VII. New Business - None**

**VIII. Approval of Orders -  
B2200007  
B2200012**

**IX. Adjournment**

**Public Review:** The agenda can be viewed on the BOA website <https://durhamnc.gov/1372/Board-of-Adjustment-BOA>. For further information, contact [BOA@DurhamNC.gov](mailto:BOA@DurhamNC.gov), or contact Cole Renigar at 919-560-4137 ext. 28234.

- The meeting will also be live streamed on YouTube at <https://www.youtube.com/user/CityofDurhamNC>.
- La reunión también se transmitirá en vivo en YouTube en <https://www.youtube.com/user/CityofDurhamNC>.

**Notice under the Language Access Plan** Persons requiring language assistance to effectively participate in this event may contact the City-County Planning Department at 919-560-4137, or [Sara.Young@durhamnc.gov](mailto:Sara.Young@durhamnc.gov) to request interpretation and/or translation services as soon as possible but no later than 48 hours before the event or deadline date.

**Notice under the Americans with Disabilities Act (ADA)**

Persons with disabilities may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196 or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.

**Aviso bajo el Plan de Acceso al Idioma**

Personas que requieran asistencia lingüística para participar efectivamente en este evento pueden comuníquense con el Departamento de Planificación de la Ciudad y el Condado al 919-560-4137 o [Sara.Young@durhamnc.gov](mailto:Sara.Young@durhamnc.gov) para solicitar los servicios de interpretación y / o traducción tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.

**Aviso bajo la Ley sobre Estadounidenses con Discapacidades (ADA, siglas en Ingles)**

Personas con discapacidades pueden recibir asistencia para participar efectivamente en actividades del gobierno de la ciudad al comuníquense con el Coordinador de ADA al 919-560-4197, fax 560-4196 o [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), tan pronto como sea posible pero no menos de 48 horas antes del evento o fecha límite.