



ENVIRONMENTAL AFFAIRS BOARD AGENDA

April 12th, 2023

6:00 – 8:00PM

Link: <https://us06web.zoom.us/j/87601467370?pwd=WWI3bUs0ZjVpV0QwbmtqM2x6WTZMUT09>

- I. Call to Order**
- II. Adjustments to the Agenda**
- III. Approval of EAB Minutes from March**
- IV. Centering & Reflection**
- V. Announcements (including any Conflicts of Interest)**
 - Next Meeting: May 3rd, 2023 Virtual
- VI. New and Continuing Business**
 - Continuing Business:
 - Falls Lake Preliminary Principles
 - New Business:
 - Green Burial Options in Durham Public Cemeteries
 - City Stormwater Permit Change: Advisory Group Request
- VII. Adjournment**
- VIII. Work Session**

Time: Present	Time: Qs	Subject	Presenter	Purpose/Outcomes	Pre-Reads
5		Centering & Reflection	Chi Vo	Ground ourselves in our commitment to racial equity	
10		Announcements			
10	5	Update on Nutrient Management Strategy in Falls Lake	Forrest Westall	Report concepts and principles under consideration in the UNRBA's recommendations for a revised Falls Lake Strategy/Revised Falls Lake Rules	
15	5	Green Burial Options in Durham Public Cemeteries	Erica Xavier-Beauvoir	Create a holistic approach and education pipeline for Durham's burial options	
0	15	Stormwater Management Citizen Advisory Group Request	Michelle Woolfolk	Discuss EAB role as advisory group for development and implementation of SWMP	

		Work Session		Discuss committee reports Discuss leaf blower ordinance implementation to support EAB resolution	
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EAB Membership Roster

Member Name	Appointed By	Term Exp.
Executive Committee:		
Juilee Malavade (Chair)	City	06-30-2023
Wilson Salls (Vice Chair)	County	06-30-2024
Sherry Taylor (Secretary)	County	06-30-2024
Vacant	City	06-30-2024
Members:		
Melanie Allen	County	06-30-2025
Ethan Case	County	06-30-2023
Jennifer Carrigan	County	06-30-2025
Wafa Khalil	City	06-01-2024
Matt Kopac	County	06-30-2023
Corie Hlavaty	County	06-30-2024
Quynh-Chi Vo	City	06-30-2024
Anjali Boyd	Soil and Water Conservation District	06-30-2024
Torrey Swain	City	06-30-2025
Cooper Norris	City	06-30-2025
Miran Bhima	City Youth Seat	09-06-2023

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.

Staff Contact: Paul Cameron, Sustainability and Energy Analyst, General Services Department
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