

CONTRACT: SP-2017-01  
PROJECT: SOUTH ELLERBE STORMWATER  
PROJECT BUILDING DEMOLITION  
DATE: December 8th, 2017

STORMWATER & GIS SERVICES DIVISION  
DEPARTMENT OF PUBLIC WORKS  
CITY OF DURHAM  
NORTH CAROLINA

DOCUMENT 00 91 13

ADDENDA

ADDENDUM NUMBER 1

DATE: December 8, 2017

PROJECT: South Ellerbe Stormwater Project Building Demolition

CONTRACT NUMBER: SP-2017-01

OWNER: The City of Durham

ENGINEER: Wildlands Engineering, Inc.

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated November 27, 2017 with amendments and additions noted below.

Acknowledge receipt of this Addendum in the space provided in the Bid form. Failure to do so may disqualify the Bidder.

This Addendum consists of 6 pages:

#### PRE-BID MEETING SUMMARY

The following information was provided during the Pre-Bid meeting:

- a. The Agenda for the Pre-Bid meeting is attached
- b. The Sign-In sheets for the pre-Bid meeting is attached
- c. Any questions regarding the Equal Opportunity/Equal Assurance (EO/EA) Underutilized Business Enterprise (UBE) requirements should be directed to Sidney Anderson, 919-5620-4180 x17245, Sidney.Anderson@DurhamNC.gov
- d. A current list of Project Manual holders is attached
- e. See the REQUESTS FOR INFORMATION Section below for a list of question asked during the November 2, 2017 pre-Bid meeting and Site Visit.

#### REQUESTS FOR INFORMATION

1. The following questions were asked during the November 2, 2017 pre-Bid meeting and Site Visit:

- a. *Can the Trees be considered salvage material by the Contractor?* No. See SECTION 02 81 00 Part 2.1A and SECTION 02 81 00 Part 3.1 I of the Project Manual and Sheet 1A in APPENDIX L of the Project Manual.
- b. *Who is responsible for disconnecting the transformer?* See SECTION 02 81 00 Part 1.8 H and SECTION 02 81 00 Part 3.3 (Utilities) C Item 1 of the Project Manual. See also Sheet 1A in APPENDIX L of the Project Manual.
- c. *Can clean inert debris be left on site for future use?* Yes, as specified in the Project Manual. See SECTION 02 81 00 Part 1.4 A, SECTION 02 81 00 Part 3.4 H, SECTION 02 81 00 Part 3.4 M, and SECTION 02 81 00 Part 3.5 B of the Project Manual. See also Sheet 1A in APPENDIX L of the Project Manual.
- d. *Can an add/deduct schedule be developed for the bid form to account for actual quantities of materials removed?* No. See SECTION 00 41 43 of the Project Manual for the Bid Form, and see this addendum (Addendum Number 1), Item # 2 below under CHANGES TO THE PROJECT MANUAL.
- e. *What are the dimensions of the areas of soil to be removed that are PCB contaminated?* See SECTION 02 84 00 Part 1.1 C under the PCB Materials Inventory table as note items 3 and 4 in the Project Manual.
- f. *Will the City pay for disposal tipping fees?* No, see SECTION 02 81 00 Part 1.3 B, SECTION 02 81 00 Part 1.3 J, and SECTION 02 83 00 Part 4.2 F of the Project Manual.
- g. *Will the project require LBP abatement?* See SECTION 02 83 00-LEAD IN CONSTRUCTION of the Project Manual.

2. The following questions were asked about bid number SP-2017-01:

- a. *Can a Contractor use rental equipment to complete the project?* See this addendum (Addendum Number 1) and see Item #2 below under CHANGES TO THE PROJECT MANUAL.
- b. *Does the Superintendent need to be on-site during the abatement of asbestos-containing material in addition to the Project Supervisor?* See SECTION C-700 and SECTION 02 82 00 of the Project Manual. A Resident Superintendent is not required to be on-site during asbestos abatement activities. See SECTION 02 82 00 Part 1.10 for required Project Supervisor qualifications.
- c. *What is the square footage of the building?* All of the information concerning the building is located within the Project Manual. See Sheet 1A in APPENDIX L, APPENDIX M, and APPENDIX N in the Project Manual.
- d. *I have a question regarding the insurance requirements for the South Ellerbe Stormwater Project (Building Demolition contract # SP-2017-01). It looks like the*

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*project is requesting special insurance called Professional Insurance and was asked to verify that with you, as it's not normally needed in our scope. See this addendum (Addendum Number 1) and see Item #3 below under CHANGES TO THE PROJECT MANUAL.*

## CHANGES TO THE PROJECT MANUAL

### DOCUMENT 00 01 10 - TABLE OF CONTENTS

1. Add the following document under CONTRACTING REQUIREMENTS "00 91 13 Addendum Number 1"

### SECTION 00 41 43 – BID FORM UNIT PRICES (SINGLE PRIME CONTRACT)

2. Item Number 7 CONTRACTOR EXPERIENCE: This Item has been modified to provide clarification concerning rental equipment that may be used to complete the contract. After "List of Contractor's equipment in good condition and suitable for completion of this Contract. Contractor must be able to demonstrate ownership of all equipment necessary to complete all portions of the Contract. The list shall not include Subcontractor equipment.", insert the following text:

"In lieu of or in addition to providing a list of equipment owned, Contractors may add a list of rental equipment for previous similar projects and a statement from the rental provider showing proof of fulfillment of rental agreement(s). There will be no allowance in increase in Contract Price or Contract Times for Contractors who choose to rent equipment"

### SECTION 00 52 15 – AGREEMENT FORM – EJCDC UNIT PRICE (SINGLE PRIME CONTRACT)

3. PART 1.10 MISCELANEOUS, Item H. Contractor's Liability Insurance: Replace Item H with the following:

"H. Contractor's Insurance Requirements

1. Contractor agrees to maintain, on a primary basis and at its sole expense, at all times during the life of this Contract the following applicable coverage's and limits. The requirements contained herein, as well as City's review or acceptance of insurance maintained by Contractor is not intended to and shall not in any manner limit or qualify the liabilities or obligations assumed by Contractor under this Contract.
2. Commercial General Liability: Combined single limit of no less than \$1,000,000 each occurrence and \$2,000,000 aggregate. Coverage shall not contain any endorsement(s) excluding nor limiting Product/Completed Operations, Contractual Liability or Cross Liability.

3. **Automobile Liability:** Limits of no less than \$1,000,000 Combined Single Limit. Coverage shall include liability for Owned, Non-Owned and Hired automobiles. In the event Contractor does not own automobiles, Contractor agrees to maintain coverage for Hired and Non-Owned Auto Liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Auto Liability policy. Automobile coverage is only necessary if vehicles are used in the provision of services under this Contract and/or are brought on a City of Durham site.
4. **Umbrella or Excess Liability:** Contractor may satisfy the minimum liability limits required above under an Umbrella or Excess Liability policy. There is no minimum Per Occurrence limit of liability under the Umbrella or Excess Liability, however, the Annual Aggregate limits shall not be less than the highest 'Each Occurrence' limit for required policies. Contractor agrees to endorse City of Durham as an 'Additional Insured' on the Umbrella or Excess Liability, unless the Certificate of Insurance states the Umbrella or Excess Liability provides coverage on a 'Follow-Form' basis.
5. **Worker's Compensation & Employers Liability:** Contractor agrees to maintain Worker's Compensation Insurance in accordance with North Carolina General Statute Chapter 97 and with Employer Liability limits of no less than \$1,000,000 each accident, each employee and policy limit. This policy must include a Waiver of Subrogation.
6. **Additional Insured:** Contractor agrees to endorse the City as an Additional Insured on the Commercial General Liability. The Additional Insured shall read 'City of Durham as its interest may appear'.
7. **Certificate of Insurance:** Contractor agrees to provide City of Durham a Certificate of Insurance evidencing that all coverage's, limits and endorsements required herein are maintained and in full force and effect, and Certificates of Insurance shall provide a minimum thirty (30) day endeavor to notify, when available, by Contractor's insurer. If Contractor receives a non-renewal or cancellation notice from an insurance carrier affording coverage required herein, or receives notice that coverage no longer complies with the insurance requirements herein, Contractor agrees to notify the City within five (5) business days with a copy of the non-renewal or cancellation notice, or written specifics as to which coverage is no longer in compliance. The Certificate Holder address should read:

City of Durham  
Attn: Sandra Wilbur  
Stormwater and GIS Division  
101 City Hall Plaza

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NORTH CAROLINA

Durham, NC 27701

8. All insurance companies must be authorized to do business in North Carolina with a Best rating A-VIII or higher.”

SECTION 02 81 00 –STRUCTURE DEMOLITION

4. PART 3.4 SITE IMPROVEMENTS, Item J: Replace Item J with the statement below:

“J. Demolition includes the removal of the materials identified in Appendix L for possible reuse by the Owner as described in 3.5.”

END OF DOCUMENT

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**CITY OF DURHAM**

*Department of Public Works  
Stormwater & GIS Services Division*  
101 City Hall Plaza | Durham, NC 27701  
919.560.4326 | F 919.560.4316

[www.DurhamNC.gov](http://www.DurhamNC.gov)

**BID NUMBER SP-2017-01**

**SOUTH ELLERBE STORMWATER PROJECT BUILDING DEMOLITION**

**Bid Advertisement:** November 27, 2017  
**Question Deadline:** December 7, 2017 at 3 p.m.  
**Bid Opening:** December 14, 2017 at 3 p.m.  
**Bid Website:** <http://durhamnc.gov/bids.aspx?bidID=451>  
**Contact:** Sandra Wilbur, PE  
Department of Public Works, Stormwater & GIS Services Division  
101 City Hall Plaza Durham, North Carolina 27701  
(919) 560-4326, Ext. 30286  
[Sandra.Wilbur@durhamnc.gov](mailto:Sandra.Wilbur@durhamnc.gov)

**Pre-Bid Meeting Agenda:**

- I. Project Introduction
- II. Equal Opportunity/Equity Assurance Requirements
- III. Administrative Information
- IV. Questions
- V. Site Visit Guidelines

South Ellerbe Stormwater Project Building Demolition - Pre-Bid Meeting - Attendance Sign-In Sheet

Date: December 1, 2017, 1:00pm

Location: Department of Public Works Conference Room, Durham, North Carolina

Contract Number: SP-2017-01

Sheet 1 of 4

DURHAM



1869  
CITY OF MEDICINE

| Name            | Company                  | Mailing Address                            | Telephone               | Email Address                       |
|-----------------|--------------------------|--|-------------------------|-------------------------------------|
| Megan Walsh     | city of Durham           | 10 City Hall Plz<br>Durham, NC             | 919-560-4326<br>x 30220 | megan.walsh @<br>durhamnc.gov       |
| Sidney Andersen | "                        | "  | "<br>X17245             | Sidney Andersen @<br>Durham NC, SCW |
| Mike Fowler     | Wildlands<br>Engineering |  |                         | m.fowler@wildlandseng.<br>com       |
| Landon Williams | NEO Corporation          | 118 International Drive<br>Morrisville, NC | 919-482-6973            | Williams@neocorporation.com         |
| RICK WHITEHURST | D.H. GRIFFIN             | 421 RALEIGH VIEW RD RALEIGH                | 919-427-1528            | RWHITEHURST@DHGRIFIN.COM            |
| RANDY LUCAS     | EHG                      | 190 KITTY HAWK DR.                         | 919-544-6750            | RLUCAS@EHG-LLC.COM                  |
| Greg Mauldin    | High Point Builders, LLC | 5171 Ellen Avenue<br>Archdale, NC 27263    | 336-688-5472            | greghp1165@aol.com                  |
|                 |                          |  |                         |                                     |
|                 |                          |  |                         |                                     |



South Ellerbe Stormwater Project Building Demolition - Pre-Bid Meeting - Attendance Sign-In Sheet

Date: December 1, 2017, 1:00pm

Location: Department of Public Works Conference Room, Durham, North Carolina

Contract Number: SP-2017-01

Sheet 3 of 4



| Name            | Company | Mailing Address                            | Telephone    | Email Address           |
|-----------------|---------|--|--------------|-------------------------|
| Glenn Collins   | DARI    | 421 Raleigh View Rd<br>Raleigh NC, 27610   | 919-772-4711 | dgcollins@daricorp.com  |
| Chad Morris     | BPS     | 1545 Bethel Dr<br>High Point, NC 27260     |              | chdamn9666@gmail.com    |
| Larry Crickmore | EHG     | 190 Kitty Hawk Dr<br>Morrisville, NC 27560 | 919-524-5216 | lcrickmore@ehgllc.com   |
| Will Dunlop     | FPR     | 310 Huber St.<br>Raleigh, NC               | 919-830-1094 | wdunlop@fandr.com       |
| JEFF Tyburski   | McAdams | 2905 Meridian Parkway Durham               |              | Tyburski@McAdams-co.com |
|                 |         |  |              |                         |
|                 |         |  |              |                         |
|                 |         |  |              |                         |
|                 |         |  |              |                         |

**PROJECT MANUAL HOLDER LIST**  
**SP-2017-01, South Ellerbe Stormwater Project Building Demolition**  
**Updated December 7, 2017**

| FIRM                               | CONTACT NAME(S) | PHONE        | EMAIL                       |
|------------------------------------|-----------------|--------------|-----------------------------|
| Demolition & Asbestos Removal Inc. | Glenn Collins   | 919-772-4711 | DGCollins@daricorp.com      |
| DH Griffen                         | Rick Whitehurst | 919-427-1528 | rwhitehurst@dhgriffin.com   |
| NEO Corporation                    | Landon Williams | 919-482-6973 | lwilliams@neoorporation.com |
| EHG                                | Randy Lucas     | 919-544-6750 | RLucas@ehgllc.com           |
| EHG                                | Larry Crickmore | 919-5245216  | LCrickmore@ehgllc.com       |
| High Point Builders, LLC           | Greg Mauldin    | 336-668-5472 | Greghpb1165@aol.com         |
| BPS                                | Chad Morris     | 336-404-9666 | Chdamn9666@gmail.com        |
| Empire Dismantlement Corp.         | Julia Robinson  | 716-773-7707 | empiredc@sysr.com           |
| CCI Environmental                  | Joel Miller     | 910 484-7000 | joel.miller@cci-env.com     |